

NOTE: Lease measured to the glass line unless noted otherwise.



- NOTES:
1. Drawn to scale on A3 sheet.
 2. Lease area measured in accordance with the P.C.A. recommendations for Net Lettable Area. (NLA)
 3. Title Reference: 18297108
 4. Adjoining tenancies shown have been compiled from other sources and are diagrammatic only.
 5. Lease boundaries are defined by structural elements, distances shown are indicative only unless noted otherwise.
 6. Meridian of RP191179.

A	Original Issue	SCO	11/07/2022
Issue	Revision	Int	Date

Title:
Plan of Lease Area "2B"
 being part of the Second Floor of
 the building erected on Lot 3 on
 RP191179

Client: **DE MARTINI FLETCHER**

Locality:	SPRING HILL
Local Gov:	BCC
Prepared By:	SCO
Surveyed By:	SB
Approved:	KS
Date Created:	7/11/2023
Scale:	1:250
Comp File:	06126.PROJECT
Plan No:	06126_010_LEA

B.B.H. PTY. LTD. (ACN 010 427 531)
 (trading as Bennett and Bennett Group)
 certify that the details shown on this
 sketch plan are correct.

Director
 Director
 Date 10/11/2023

THE COMMON SEAL OF B.B.H. PTY. LTD. (ACN 010 427 531)

Scale 1:250

